

Satara Maratha vidya Prasarak Samaj's
ARTS AND COMMERCE COLLEGE, SATARA
DEPARTMENTAL PROFILE

Name : Department of English

INTRODUCTION:

Department of English in Arts and Commerce College, Satara started in the academic year 1972-73 since its beginning it has been playing a very important role in all side development of the students in general and enhancement of personality development by organizing various programmes and activities besides regular teaching. English is taught as a compulsory subject at B. A. and B. Com. Courses.

Through English Literary Association, the department of English organizes various communication development activities such as spelling contests, word and sentence building contests, poetry recitation, dialogue presentation, competitions, essay and elocutions competitions, precise writing and Quiz contests.

Department of English also conducts various workshops and seminars on Revised syllabi from time to time and other relevant areas. It also organizes visits to libraries and language labs of other colleges and university. It organizes special recreation tours every year.

Department of English has developed well-equipped 'language lab' in the year 2012. It imparts training in enhancement of various communication skills.

AIMS AND OBJECTIVES:

To enable the students to acquire communicative and literary competence.

To motivate and encourage students to achieve academic excellence.

To enable the students to develop a holistic understanding of literature in English.

To impart communicative skills of English.

To develop interest in the study of Language and Literature.

To nurture students in value.

FACULTY PROFILE: (Teaching Faculty)

The department has adequate and competent faculty

Total Number of staff: Full time 02

| Sr. No. | Name of Faculty | Designation | Qualifications | Specialization | Experience |
|----------------|-----------------------------|---------------------|-----------------------------------|----------------------------|-------------------|
| 1 | Prof. Pandurang. V. Satpute | Associate Professor | M. A. M. Phil. P. G. C. T. E. | Linguistics and Stylistics | 35 years |
| 2 | Prof. Prakash D. Kamble | Assistant Professor | M. A., NET, GDC&A (English) | Dalit Literature | 04 years |
| 3 | Prof. N. R. Jadhav | Assistant Professor | M. A. M. Phil. SET (English) | Indian Literature | 12 years |
| 4 | Prof. Y. M. Jadhav | Assistant Professor | M. A. (English) | British Literature | 03 years |

STRENGTH OF THE STUDENTS(2017-2018, Gender wise):

| Class | Male | Female | Total |
|----------------|-------------|---------------|--------------|
| B.A./B.Com./ I | 175 | 65 | 240 |

| | | | |
|-----------------|----|----|-----|
| B.A./B.Com./ II | 77 | 53 | 130 |
| B.A./B.Com./III | 76 | 33 | 109 |
| Total | | | |

| YEAR WISE STRENGTH OF THE DEPARTMENT: (2013-2018) | | | | | |
|--|----------------|----------------|----------------|----------------|----------------|
| Class | YEAR | | | | |
| | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| B.A- I (Comp.) | 195 | 89 | 188 | 264 | 240 |
| B. Com.- I (Comp.) | | | | | |
| B. A. –I (Opt.) | 40 | 21 | 42 | 89 | 96 |
| B.A- II(Comp) | 147 | 108 | 171 | 129 | 130 |
| B. Com. –II (Comp) | | | | | |
| B. A. II(Opt.) | 22 | 17 | 13 | 15 | 27 |
| B.A. III (Comp.) | 130 | 100 | 89 | 117 | 109 |
| B.A. III(Opt.) | 15 | 11 | 17 | 15 | 15 |
| Others | | | | | |
| Total | | | | | |

| YEAR WISE RESULTS : (2013 -2018) | | | | | |
|---|-----------------------------------|----------------|----------------|----------------|----------------|
| Class | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| B.A.-I (Comp.) | 73.08% (Sem-I) 63.43% (Sem-II) | | | | |
| B.Com.-I (Comp) | | | | | |
| B.A.-I (Opt.) | 82.15 (Sem-I) 57.15 (Sem-II) | | | | |

| | | | | | |
|---------------------|----------------|--|--|--|--|
| B.A.- II(Comp) | | | | | |
| B.Com.-II (Comp) | | | | | |
| B.A.- II(Opt.) | | | | | |
| B.A -III(Comp) | 90.22 (Sem-V) | | | | |
| | 83.15 (Sem-VI) | | | | |
| B. A. –III (Spl.) | | | | | |

| DEPARTMENTAL ACTIVITIES BY YEAR WISE PLAN | |
|--|---|
| 2013-2014: | |
| 1. | Inauguration Of English Literary Association Ajinkya Wallpaper : Forms Of Literature |
| 2 | spelling Contest |
| 3 | Essay Competition |
| 4 | The Screening Of The Film “ Ti Fulrani” |
| 5 | The Screening Of The Film “Silence! The Court Is In Session |
| 2014-2015 :: | |
| 1. | GUEST LECTURE ON “ENGLISH FOR JOURNALISM |
| 2. | Inauguration of English Literary Association |
| 3. | Essay Competition |
| 2015-2016 : | |
| 1 | The Spelling Contest |
| 2 | Inauguration of English Literary Association |
| 3 | |
| 2016-2017 : | |
| 1 | One Day Workshop On Examination Pattern Of Revised Syllabus At B. A. Iii(Special) |
| 2 | One Day Workshop On Interview Technique |
| 3 | The Spelling Contest |
| 2017-2018 : | |
| 1 | The Screening Of The Film ‘Tempest’ By William Shakespeare |
| 2 | The Screening Of The Film ‘The Lord Of The Flies’ By William Golding |

| Seminar/Conference/ Workshop Organized:(2013 -2018) | |
|--|---------------------------|
| One Day Workshop On Examination Pattern Of Revised Syllabus At B. A. III English (Special) | |
| 3 | Developing Writing Skills |

| INNOVATIVE PRACTICES OF THE DEPARTMENT :(2013 -2018) | |
|--|--|
| 1. | |
| 2. | |
| 3. | |

| CERTIFICATE/ DIPLOMA/ VOCATIONAL COURSES(If any) | | | | | |
|--|---------------------------|-----------------------------|-----------------|--------------------|----------------|
| <i>Sr. No.</i> | <i>Name of the Course</i> | <i>Intake of the Course</i> | <i>Duration</i> | <i>Eligibility</i> | <i>Remarks</i> |
| 1 | | | | | |
| 2 | | | | | |
| VALUE ADDED / ADD ON COURSES(If any) | | | | | |
| <i>Sr. No.</i> | <i>Name of the Course</i> | <i>Intake of the Course</i> | <i>Duration</i> | <i>Eligibility</i> | <i>Remarks</i> |
| 1 | | | | | |
| 2 | | | | | |

| ORGANIZATION OF STUDY TOUR: | | | | | |
|-----------------------------|------------------------|---------------------------|-----------------------|------------------------------|----------------|
| <i>Sr. No</i> | <i>Dates</i> | <i>Class</i> | <i>Places Visited</i> | <i>students Participated</i> | <i>Remarks</i> |
| 1. | Last week of the March | B. A. and B. Com I,II,III | Tour at Kaas Plateau | 20 | |

| | | | | | |
|----|------------|---------------------------------|----------------|----|--|
| 2. | 27/08/2017 | B. A. and B. Com I,II,III | Tour at Bhilar | 20 | |
|----|------------|---------------------------------|----------------|----|--|

| NO. OF EXTENSION ACTIVITIES / COMMUNITY SERVICES. | | | |
|---|------|---|------------------------------|
| SR. No. | Date | Particulars/with industry/Community / NGO | No. of students participated |
| Extension Activities: | | | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| Community Services: | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| | | | |

Time table for the academic year -2017-18

| Period no. | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------|---|--|--|--|---|--|
| 1 | B.A.I(O)- PVS B.A.III (C)- YMJ | B.A.II- PDK B.A.III- PVS | B.Com. II - NRJ B.A.I(O) - PVS B.A. III - PDK | B.A. II (C) - PDK B.A. III - PVS | B.A. I (O) - PVS B.A. III - PDK | B.A. III - PDK |
| 2 | B.A. II - PDK B.A. III - NRJ | B.Com. I - PDK B.A. III - NRJ | B.Com I - PDK B.A. II - PVS B.A. III - YMJ | B.Com. I - PDK B.A. III (C) - YMJ | B.Com. II -NRJ B.A. II (C) -PDK B.A. III - PVS | B.Com. II - NRJ B.A. I (C) - PDK B.A. III - PVS |

| | | | | | | |
|---|---|---|--|--|---------------------------------------|---|
| 3 | B.A. III -PDK. B.Com. II – NRJ | B.A. III (C) - YMJ B.Com. II – NRJ | B.A. I (C) PDK B.A. III – PVS | B.A. I (C) - YMJ B.A. III - PDK | B.A. III - NRJ | B.A. II - PVS B.A. III - NRJ |
| 4 | B.Com. I – PDK B.A. I (C) - YMJ B.A. III - PVS | B.A. I (O) - PVS B.A. III - PDK | B.A. III (C) – YMJ | B.A. II - PVS B.A. III - YMJ | B.A. II - PDK B.A. III - PVS | B.A. II (C) – PDK B.A. III - PVS |
| 5 | B.A. II (C) – PDK | B.A. II - PVS | | | | |
| 6 | | | | B.A. II - PDK | | |

PVS- Prof. P.V. Satpute, PDK- Prof. P.D. Kamble, NRJ - Prof. N.R. Jadhav, YMJ - Prof.Y.M.Jadhav,

| PROMINENT ALUMNI: | | | | |
|--------------------------|-------------|-----------------------------|--------------|---------------------|
| <i>Sr.No.</i> | <i>Name</i> | <i>Address & E-mail</i> | <i>Award</i> | <i>Present Post</i> |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |

| DEPARTMENTAL SCHOLARSHIP(if any) | | | | |
|--|------------------|--------------------------|------------------------|---------------|
| <i>SR.NO.</i> | <i>DATE/YEAR</i> | <i>AMOUNT IN RS.</i> | <i>NAME OF STUDENT</i> | <i>REMARK</i> |
| 1 | | | | |
| 2. | | | | |

FUTURE PLAN OF THE DEPARTMENT:

| | |
|----|---|
| 1. | Linkages and MOUs to undertake. |
| 2. | Organization of Seminars/ Workshops,/Conferences. |
| 3. | Preparation of study material for students. |
| 4. | Proposals for Major/Minor research projects. |

Date:

Signature

Name: