

PERSONAL PROFILE



PERSONAL INFORMATION:

1	Name	:	Patil Sandip Bajirao	
2	Educational Qualification	:	Mped (Masters In Physical Education)	
3	Subject	:	Physical Education	
4	Area of specialization	:	Cricket	
5	Designation	:	Assistance Professor	
6	Date of Birth	:	26: 02:1980	7.Gender: Male
8	Date of Appointment	:	27: 11;2010	9.Date of Retirement:
10	Address	:	524/6 Ram Galli, Near Ram Talim , At post Kalamba, Ta Karveer, Dist- Kolhapur, Pin 416007	
	Office Address	:	Arts And Commerce College ,117 Shukrawar Peth, Satara	
	Residential Address	:	B -10, Chinar Plaza, Old RTO Road, Sadar Bazaar, Satara. Pin 415001	
11.	Phone Number		Mobile :	9975093591 8788135282
			Resi. :	02312325200
			Office :	02162280235
12.	E-mail	:	directorsandippatil1@gmail.com	
13.	Aadhaar No. (UIA)	:	755951180673	
14.	Religion - Caste	:	Maratha	15. Nationality: Hindu
16.	Teaching Experience	:	8 years	

A) EDUCATIONAL QUALIFICATION:				
Sr.No.	Exam. Passed	Board/ University	Year	Percentage / Grade
1	Mater Of Physical Education M.ped	Pune University	2008	57 %
2	Bachelor Of Physical Education B.ped	Shivaji University, Kolhapur	2006	69%
3	Bachelor Of Arts B.A.	Shivaji University, Kolhapur	2005	49%
4	H.S.C	Maharashtra	1996	47%
5	S.S.C.	Maharashtra	1998	44%

B) RESEARCH EXPERIENCE & TRAINING:			
Research Stage	Title of work/Theses	University where the work was carried out,	Completed Year & Grade
M.Phil.			
Ph.D.			

C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY					
	Title of the Project	Name of the funding Agency	Funds Received In Rs.	Academic Year	Remarks
1					
2					

D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED		
<i>Orientation/ Refresher Course</i>	<i>Name of ASC / University</i>	<i>Date</i>
1 Orientation Course		
2 Refresher course		
3 Refresher course		
4 Short Term Course		

RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS (2013 - 2018)					
NAME OF FACULTY:					
<i>Sr. No.</i>	<i>Authors</i>	<i>Title of Paper</i>	<i>Name of Journal</i>	<i>ISSN /ISBN No.</i>	<i>Remark</i>
International :					
1					
2					
3					
National :					
1	SANDIP B.PATIL	SPORTS CULTURE	INDO WESTERN RESEARCH JOURNAL	ISSN 2454-3292	
2	SANDIP B.PATIL	EFFECT OG YOGA TRAINING	VIDYAMARUT	ISBN9978-93-84659-37-3	
3	SANDIP B.PATIL	IMPORTANCE OF SPORTS	VISIONRESEARCH REVIEW	ISSN -2250-169X	
State /University :					

1					
2					
3					

Books Published :

1					
2					
3					

E) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				

F) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

4			
5			

G) ROLE AS RESOURCE PERSON :	
1.	
2.	

H) ROLE AS CHAIR PERSON :	
1.	
2.	

SPORTS ACHIEVEMENTS				
Sr. No.	Year		Event	Place
1	2014-15	COACH FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	BHOPAL BARAKTULLA UNIVERSITY
2	2015-16	COACH FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	MUMBAI MUMBAI UNIVERSITY
3	2016-17	COACH FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	BHOPAL BARAKTULLA UNIVERSITY
4	2017-18	TEAM MANAGER FOR MEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	BHOPAL BARAKTULLA UNIVERSITY

ROLE AS CHAIR PERSON :				
Sr. No.	Year		Event	Place
1	2014-15	SELECTION COMMITTEE CHAIRMAN FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	SHIVAJI UNIVERSITY KOLHAPUR
2	2015-16	SELECTION COMMITTEE CHAIRMAN FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	SHIVAJI UNIVERSITY KOLHAPUR
3	2016-17	SELECTION COMMITTEE CHAIRMAN FOR WOMEN'S CRICKET TEAM SHIVAJI UNIVERSITY	CRICKET	SHIVAJI UNIVERSITY KOLHAPUR
4	2017-18	SELECTION COMMITTEE CHAIRMAN FOR MEN'S	CRICKET	SHIVAJI UNIVERSITY

	CRICKET TEAM SHIVAJI UNIVERSITY		KOLHAPUR
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I) AWARDS RECEIVED :	
International :	
1	
2	
3	
National :	
1	
2	
3	
State /University :	
1	
2	
3	

J) ANY OTHER / SPECIAL FEATURES :	
1.	
2.	

DATE:

SIGNATURE

NAME: